

My. 304:3-9

3 I was early a pupil of Miss Sarah J. Bodwell, the  
principal of Sanbornton Academy, New Hampshire, and  
finished my course of studies under Professor Dyer  
6 H. Sanborn, author of Sanborn's Grammar. Among  
my early studies were Comstock's Natural Philosophy,  
Chemistry, Blair's Rhetoric, Whateley's Logic, Watt's  
9 "On the Mind and Moral Science."

SH 195:15-22

15 Whatever furnishes the semblance of an idea governed  
by its Principle, furnishes food for thought. Through as-  
tronomy, natural history, chemistry, music, mathematics,  
18 thought passes naturally from effect back to cause.

Academics of the right sort are requisite. Observa-  
tion, invention, study, and original thought are expansive  
21 and should promote the growth of mortal mind out of it-  
self, out of all that is mortal.

SH 422:14

As when an acid and alkali  
15 meet and bring out a third quality, so mental and moral  
chemistry changes the material base of thought, giving  
more spirituality to consciousness and causing it to depend  
18 less on material evidence. These changes which go on  
in mortal mind serve to reconstruct the body. Thus  
Christian Science, by the alchemy of Spirit, destroys sin  
21 and death.

SH 96:21

21 Mortal error will vanish in a moral chemicalization.  
This mental fermentation has begun, and will continue  
until all errors of belief yield to understanding. Belief is  
24 changeable, but spiritual understanding is changeless.

SH 168:30

30 Here let a word be noticed which will be  
better understood hereafter, — *chemicalization*.  
By chemicalization I mean the process which mortal  
169:1 mind and body undergo in the change of belief from a  
material to a spiritual basis.

SH 401:7-20

If faith in the truth of being, which you impart mentally while destroying error, causes chemicalization (as

9 when an alkali is destroying an acid), it is because the truth of being must transform the error to the end of producing a higher manifestation.

12 This fermentation should not aggravate the disease, but should be as painless to man as to a fluid, since matter has no sensation and mortal mind only feels and sees

15 materially.  
What I term *chemicalization* is the upheaval produced when immortal Truth is destroying erroneous mortal belief. Mental chemicalization brings sin and sickness to

18 the surface, forcing impurities to pass away, as is the case with a fermenting fluid.

Effect of  
opposites

SH 421:11

If a crisis occurs in your treatment, you must treat

12 the patient less for the disease and more for the mental disturbance or fermentation, and subdue the symptoms by removing the belief that this

15 chemicalization produces pain or disease. Insist vehemently on the great fact which covers the whole ground, that God, Spirit, is all, and that there is none beside

18 Him. There is *no disease*. When the supposed suffering is gone from mortal mind, there can be no pain; and when the fear is destroyed, the inflammation will sub-

21 side. Calm the excitement sometimes induced by chemicalization, which is the alterative effect produced by Truth upon error, and sometimes explain the symptoms

24 and their cause to the patient.

How to treat a  
crisis

SH 540:11-16

In moral chemicalization, when the symptoms

12 of evil, illusion, are aggravated, we may think in our ignorance that the Lord hath wrought an evil; but we ought to know that God's law uncovers so-called sin and its

15 effects, only that Truth may annihilate all sense of evil and all power to sin.

Pul. 5:28-2

This book is the leaven fermenting religion; it is palpably working in the sermons, Sunday Schools, and

30 literature of our and other lands. This spiritual chemi-

6:1 calization is the upheaval produced when Truth is neutralizing error and impurities are passing off.

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