

SH 195:15-22

15 Whatever furnishes the semblance of an idea governed
by its Principle, furnishes food for thought. Through as-
tronomy, natural history, chemistry, music, mathematics,
18 thought passes naturally from effect back to cause.

Academics of the right sort are requisite. Observa-
tion, invention, study, and original thought are expansive
21 and should promote the growth of mortal mind out of it-
self, out of all that is mortal.

Mis. 232:6-8

6 This age is reaching out towards the perfect Principle
of things; is pushing towards perfection in art, inven-
tion, and manufacture.

My. 345:25-30

“But the pursuit of modern material inventions?”

“Oh, we cannot oppose them. They all tend to newer,
27 finer, more etherealized ways of living. They seek the finer
essences. They light the way to the Church of Christ.

We use them, we make them our figures of speech.

30 They are preparing the way for us.”

Un. 56:1-2

56:1 The chaos of mortal mind is made the stepping-stone
to the cosmos of immortal Mind.

Mis. 26:23-25

Spirit,

²⁴ God, has no antecedent; and God's consequent is the spiritual cosmos.

SH 72:12-13

Truth de-

stroys mortality, and brings to light immortality.

SH 206:26-28

Instead of God sending

²⁷ sickness and death, He destroys them, and brings to light immortality.

SH 305:22-27

In

the illusion of life that is here to-day and

²⁴ gone to-morrow, man would be wholly mortal, were it not that Love, the divine Principle that obtains in divine Science, destroys all error and brings immor-
²⁷ tality to light.

SH 336:27-28

²⁷ The Science of being furnishes the rule of perfection, and brings immortality to light.

SH 492:7-12

Being is holiness, harmony, immortality. It is already proved that a knowledge of this, even in small degree,

⁹ will uplift the physical and moral standard of mortals, will increase longevity, will purify and elevate character. Thus progress will finally destroy

Mind one and
all

12 all error, and bring immortality to light.

SH 589:16-18

JESUS. The highest human corporeal concept of the
divine idea, rebuking and destroying error and bringing
18 to light man's immortality.

SH 261:24-27

Breaking away from the
mutations of time and sense, you will neither
lose the solid objects and ends of life nor your own iden-
27 tity.

SH 353:14-16 Time (to 1st .)

Time has not
15 yet reached eternity, immortality, complete
reality.

Superstition
obsolete

SH 468:28-29

27 Eternity, not time, expresses the thought of
Life, and time is no part of eternity.

SH 584:4-6

3 The objects of time and sense disappear
in the illumination of spiritual understanding, and Mind
6 measures time according to the good that is unfolded.